

THE CHURCHES AND TO-DAY'S SERVICES

PRESBYTERIANS FEEL NEED FOR MINISTERS

Number of Candidates Has Not Increased as Membership of Denomination Has Grown.

The cause of Christian education in the Southern Presbyterian Church, and especially education for the ministry, still receives impetus, and no doubt much increased activity as the result of the conference on Christian education and ministerial relief, to be held at Montreat, N. C., August 2-5, with Rev. J. S. Foster, D. D., of Louisville, in charge of the program. The lack of ministers is felt in all denominations, and in no church is greater effort being made to get this need met than in the Southern Presbyterian Church. This fact is well expressed in the following words of Dr. Sweets, who is secretary of the executive committee of Christian education and ministerial relief for the church: "The church desires only men who are called by that spirit who said, 'Separate unto me Barnabas and Saul for the work whereunto I have called them,' but she (the church) has been commanded to pray for the workers, and she must help interpret the call to her sons. The duty of the church is clearly defined by her Lord and Master. She disregards it at her own peril."

NUMBER OF CANDIDATES HAS NOT INCREASED

The membership of the Southern Presbyterian Church is now 300,000, and, as is true of other denominations, the number of candidates for the ministry during the past quarter of a century has not increased in proportion to the increase in membership of the church. During this time the proportion of candidates for the ministry to the membership of the church has been an average of about one to every 600 members. Of the 1,731 ministers now reported in this church, eighty-two are unable to work, as the result of illness or age; 1,361 are pastors; fifty-one are evangelists or home missionaries; 129 are foreign missionaries; seventy-three are engaged in educational work; twenty-nine are superintendents of missions and agents of orphanages, colleges or seminaries; eight are editors; nine are secretaries of the general assembly; two are secretaries of the Y. M. C. A. These figures, when compared with the territory of the church, will offset any claim that might be made to the effect that the church has no need for more ministers.

LARGEST NUMBER COME FROM COUNTRY

During the past ten years there have been upon the rolls of this church 1,028 candidates for the ministry, and 362 have been licensed or ordained by the presbyteries. Other interesting facts concerning the candidates are these: of the 513 on the rolls this year, 181 are in seminary, 163 in college, 32 in schools and academies, 2 are studying privately. Of 733 candidates, 31 are the sons of farmers, 98 are sons of ministers, 75 are sons of merchants, 27 are sons of laborers, 17 are sons of physicians, 15 are sons of lawyers, 15 are sons of carpenters, and 10 of sales. Of the sons of farmers, 11 of professors, 11 of newspaper men, 8 of bankers, 7 of real estate men, 6 of mechanics, 6 of contractors and 5 of lumbermen. In smaller numbers the sons of many of numerous other callings in life are represented.

That the largest number of candidates for the ministry come from the country is emphasized by the fact that 325 candidates in Southern Presbyterianism, 396 from town and 147 from rural churches.

AID GIVEN BY CHURCH

During the forty-eight years from 1866 to 1914, 2,287 candidates have received aid from the funds of education for the ministry, to the amount of \$152,862.83. The largest sum ever aid was granted to 275 candidates, to the amount of \$27,324.60, the maximum amount of aid granted to candidates being \$100.

The receipts for Christian education and ministerial relief the past year amounted to \$102,547.36, showing an increase of \$5,251.72 over the receipts of the year before.

WOODROW WILSON ON VALUE OF SCHOLARSHIP

President Says That Learning Should Lead to Truth, Otherwise of No Vital Importance.

"The object of scholarship is not to please the scholar, is not to amuse the leisure of inquisitive minds," says President Wilson, "but to be put forth to release the human spirit from every kind of thralldom, particularly from the thralldom of darkness, from the thralldom of not knowing the path and not being able to see the way as it trends it. It is knowledge properly interpreted, seen with a vision of insight, that is uniting the spirits of the world. Charles Lamb made a remark once which seems to me to go pretty deep as a human remark. He was speaking very ill of some man now present in the little company in which we were talking, and I told him that I knew him. He said, 'I-I-I know; I-I-I don't hate a man I-I-I don't know how profound a how human that is! There are races whom we despise, and it generally turns out that we despise them because we do not know them. We have not found the common feeling of humanity which we have to touch them and deal with them. We have sometimes, when sitting in the company of particularly well dressed people who were interested in philanthropy, wondered whether they knew how to be philanthropic. Philanthropy does not consist in giving your money to pay for what somebody else will do for mankind. It consists, at the fountain head, of putting yourself on the same level of life and comprehension with the persons whom you wish to help and letting your heart beat in tune with their heart, so that you will understand."

"The object of scholarship, the object of all knowledge, whether you call it by the large name of scholarship or not, is to understand, is to comprehend, is to know what the need of mankind is, and to find that need in yourself, so that you can interpret it without going to the books—merely by looking in your own heart and listening to your own understanding. That is the reason why scholarship has usually been very fruitful when associated with religion, and scholarship has never, so far as I can at this moment recollect, been associated with any religion except the religion of Jesus Christ."

JAPANESE CLERGYMAN CHOSEN PEACE DELEGATE

Dr. Tsunashima, Who Came Here to Aid in Settling California Differences, Will Attend Conference.

After working for several months in this country for a peaceful settlement of the difficulties between the Japanese and the Americans on the Pacific Coast, Dr. K. Tsunashima has been chosen a delegate from Japan to the Church Peace Conference to be held in Constance, Germany, next month, according to announcements made at the headquarters of the Carnegie Church Peace Union. Dr. Tsunashima was one of the first of the Japanese to take up active Christian work and has been a member of the home country for thirty years. He took a theological course at Yale, and is pastor of the Bancho Church in Tokyo, one of the largest churches of the Christian faith in Japan. As he is a member of the Japan Peace Society and the Association of Concordia, his trip to this country was purely in the interests of a peaceful settlement of the California difficulties. During his lecture trips through the Pacific States, he addressed more than 100,000 people, and was much gratified by the friendly feeling manifested everywhere.

"EXCEPT IN SUMMER," SAYS SATIRICAL CLERGYMAN

A minister, feeling the stress of summer weather, has put out on his weekly leaflet the following: "Warrant for Closing Churches in Summer." "I will come into Thy house in the multitude of Thy mercy—except in summer." "The Lord is in His holy temple—except in summer." "How amiable are Thy tabernacles—except in summer." "My soul longeth, yea, even fainteth for the courts of the Lord—except in summer." "God is known in His palaces as a refuge—except in summer." "Preach the word. Be instant in season and out of season—except in summer." "Not forsaking the assembling of yourselves together—except in summer." "They continued steadfastly in the apostles' doctrine and fellowship and breaking of bread and prayers—except in summer."

SPECIAL SERVICES ANNOUNCED FOR TO-DAY

Several Churches Arrange Attractive Music During Summer Months. Some Visiting Ministers Here.

Grace Street Baptist—Rev. Lloyd T. Wilson, D. D., the pastor, will occupy the pulpit to-day. He will preach this morning on "Spiritual Discipline, or Paul's Thorn in the Flesh." There will be no service to-night.

Grove Avenue Baptist—There will be preaching this morning by the pastor, Rev. W. C. James. No evening service will be held.

Pine Street Baptist—Rev. J. B. Hutson, D. D., the pastor, will conduct regular services this morning. The night service will be dispensed with.

First Baptist—Rev. George W. McDaniel, D. D., will preach this morning at 11 o'clock and to-night at 8 o'clock.

Second Baptist—The pastor, Rev. Thomas Clagett Skinner, D. D., will preach this morning at 11 o'clock. There will be no evening service.

Lehigh Street Baptist—Rev. J. J. Taylor, D. D., the pastor, will occupy the pulpit at both services.

Calvary Baptist—At the morning service Rev. Carter Ashton Jenkins, D. D., the pastor, will preach on "One Thing Lacking." No service will be held to-night.

Venable Street Baptist—There will be preaching both morning and evening by the pastor, Rev. J. R. Johnson. He will preach this morning on "Feeding the Hungry," and to-night his subject will be "The Story of a Weak Young Man."

Hanover Avenue Christian—Rev. George W. Kemper, the minister, will preach this morning on "The Great Temptations." In the evening at 8:15 o'clock union services will be held in Hanover Avenue Christian Church, at which Rev. J. Calvin Stewart, D. D., pastor of the Church of the Covenant, will preach. A short prayer service will be held in the Sunday school auditorium of the church at 7:45 o'clock.

Colonial Place Christian—Following Sunday school, at 4:30 o'clock, there will be regular preaching this afternoon.

Fairmount Christian—Morning and evening services will be held at 11 o'clock and 8 o'clock. "What Have We to Do With Three?" will be the subject of the morning sermon, and the evening subject will be "Three Great Questions."

Monument Methodist—Rev. R. H. Potts, the pastor, will preach at both morning and evening services. The subject for the evening discourse will be "Burden Bearing."

Centenary Methodist—The regular services will be held at the usual hours. The church will be kept open during the summer months for services morning and evening, and the pastor, Rev. W. J. Young, D. D., has announced that he will fill the pulpit. His subject this morning will be "Cheer Up and Cheer," and to-night he will preach on "The Delights of a Dead Conscience." Excellent arrangements have been made for the music during the summer. The Sunday school meets at the usual hour.

First Church of Christ, Scientist—Regular services will be conducted this morning. The subject will be "Life." On Wednesday evening at 8:15 o'clock a testimony and reading service will be held.

First Presbyterian—Rev. F. T. McFadden, D. D., will preach this morning at 11 o'clock. There will be no evening service.

Second Presbyterian—Rev. Russell Cecil, D. D., will preach this morning. The evening services have been discontinued for the summer.

Grace Street Presbyterian—The pulpit will be occupied at morning and evening services by Rev. F. D. Thomas, of North Carolina.

Church of the Covenant—Rev. J. Calvin Stewart, D. D., the pastor, will conduct regular services this morning at 11 o'clock. There will be no preaching to-night, but union services will be held in Hanover Avenue Christian Church, with a sermon by Dr. Stewart.

Westminster Presbyterian—The pastor, Rev. James Y. Fair, D. D., will preach this morning at 11 o'clock. There will be no evening service, the congregation joining in union services at Hanover Avenue Christian Church.

St. Paul's Episcopal—Celebrating the sixth Sunday after Trinity, the morning prayer and service will be held this morning at 11 o'clock. The subject of the sermon to be preached by Rev. Russell W. Bowie, D. D., will be "The Christian Name."

and sermon will be held at 8:15 o'clock. "The Glory of the Fruitful Life" will be the subject. There will be no early celebration of the Holy Communion.

Barton Heights Methodist—Rev. J. Arthur Winn, the pastor, will preach at 11 o'clock. His morning subject will be "A Nation Coming Out of Bondage." At the evening service he will preach on "The Reason for Our Grief," the third in a series of sermons on this sermon on the Mount.

Fairmount Avenue Methodist—"A Practical Religion of Help" will be the subject of the sermon to be preached this morning by Rev. E. V. Carson, the pastor. He will preach to-night on the subject, "Can a Church Member or Christian Favor the Saloon? Misses Myrtle Hobson and Blanche Bradles will sing a duet at the evening service.

Union Station Methodist—Rev. W. Asbury Christian, D. D., will preach this morning on "The Glory of the Fruit." His subject this evening will be, "Can a Christian Be True to His Lord and Vote to Continue the Liquor Traffic, or Can He Be Neutral in the Great Fight Against this Evil?"

Broad Street Methodist—There will be preaching this morning at 11 o'clock and to-night at 8 o'clock by the pastor, Rev. John W. Shackford.

Park Place Methodist—Rev. J. J. Bradford, the pastor, will preach this morning on "No Compromise in the Christian Religion. There will be no night service until the first Sunday in September.

Trinity Methodist—Rev. Starke Jett, the pastor, will preach this morning on "The Danger of Looking Backward," and to-night on "The Jolly Good Fellow."

Laurel Street Methodist—The pulpit

will be filled at both morning and evening services by Rev. C. O. Blanton. His morning subject will be "The Prodigal Son—In Alienation, Degeneration and Degradation." His theme to-night at 8:15 o'clock will be "The Prodigal Son—In Religion, Resolution and Reconciliation."

Denny Street Methodist—In "the homelike church" (Rev. J. W. Eure, pastor), Rev. C. H. Smith will conduct the morning service. Rev. Mr. Eure will preach at the evening service on "My Father's Business." The Epworth League will meet at 7 o'clock to-night.

Bethlehem Lutheran—At the morning service Rev. F. H. Meuschke, the pastor, will preach on "Pharisee Righteousness." There will be no evening service.

First English Evangelical Lutheran—Rev. E. B. Smith, of Mount Airy Seminary, Penn., will conduct the services this morning. At 8:15 o'clock to-night the congregation will worship in the union services at Hanover Avenue Christian Church.

Young Men's Christian Association—Members of the Life Problem Club will have this morning. At 8:15 o'clock to-night a topic this afternoon "A Livelihood—the Relation of the Employer to the Employee." The meeting of the Hy-Shy-Ny Club will be held at 2:30 o'clock in the boys' department. John C. Simpson, a city school-teacher, and former member of the club, will be the speaker.

Salvation Army—A special song service will be conducted this afternoon at 4 o'clock in William Byrd Park. Adjutant Mamie Johnson will speak on "Boundless Salvation." This evening at the Salvation Army Hall, 1225 East Broad Street, the regular 8:15 o'clock service will be held. There will be

special singing and music, with Adjutants E. and M. Johnson in charge.

Bible Classes Visit—A visit will be paid by the Frank T. Bates Bible Class of Union Station Methodist Church to the Adam Diaconet Bible Class of Laurel Street Methodist Church this morning. The class will assemble in Monroe Park at 9:30 o'clock, and from there will march to the Laurel Street school. A union service will then be held, with a view of bringing about a spirit of co-operation among Bible students in the city.

Wants Bonds for Streets. (Special to The Times-Dispatch.)

Pulaski, Va., July 18.—Petitions are being circulated here among the voters and taxpayers of the city asking the City Council to petition Judge A. A. Campbell, of the Circuit Court, for a special election to vote on a bond issue of \$25,000 for the improvement of streets. The petitions are being liberally signed, indicating that sentiment is strongly in favor of a bond issue for street improvement purposes.

Pulaski district recently voted a bond issue of \$50,000 for the improvement of the schools in the district, the issue including a \$30,000 school building for the city.

LARGE CROWD ATTEND DISTRICT CONFERENCE (Special to The Times-Dispatch.)

Lancaster, Va., July 18.—The opening sermon before the Rappahannock District Conference of the Southern Methodist Church, now in session at White Marsh Church, near this place, was preached by the Rev. Bascom Day, of the Redville circuit, while the sermon on an evangelism, was preached by the Rev. C. H. Kline, of the Richmond County circuit. The rest of the day was devoted to the hearing of reports from the various churches on Sunday school work and other topics. Dr. S.

Hatcher, vice-president of Randolph-Macon College, and L. L. Davis, of the Bedford City Academy, presented the claims of their respective institutions, and in the afternoon the Rev. J. D. McAlister made a speech in favor of State-wide prohibition. Large crowds attended the sessions of the conference every day, and sumptuous dinners are served between the morning and afternoon sessions. Old White Marsh Church is one of the oldest and most celebrated Methodist churches in the Northern Neck of Virginia, having furnished two bishops of that denomination during the last century. Enoch George and David S. Doggett, the Rev. W. B. Beachamp, of Danville, preached at the closing session of the conference.

News of Fredericksburg. (Special to The Times-Dispatch.)

Fredericksburg, Va., July 18.—A charter has been certified in the Corporation Court here and forwarded to the State Corporation Commission at Richmond to incorporate the business firm of James T. Layton & Co. The firm was formerly James T. Layton & Son. The incorporators are Clara A. Layton, president; Annie V. Layton, vice-president; Linwood E. Layton, secretary and treasurer.

She \$1,250 automobile belonging to Walter Hubbard, of Whitestone, Lancaster County, Va., rolled off the steamer or Lancaster of the Maryland, Delaware and Virginia Railway, into the Rappahannock River between Ware's Wharf and Wellford's Wharf one day this week. The automobile was loaded on the steamer, when the steamer suddenly listed putting it in motion and rolled off into the river before it could be stopped, going about twenty-five feet. It has been located, and will be raised and taken to land.

J. Fred Brown has been elected a member of the city school board to fill

a vacancy caused by the resignation of James R. Rawlings, resigned to accept the position of postmaster of the city, to which he was appointed several weeks ago.

Pulphum—Morton. (Special to The Times-Dispatch.)

South Boston, Va., July 18.—A pretty afternoon home wedding was celebrated at the home of the bride's parents, Mr. and Mrs. S. C. Morton, Sr., this afternoon, when Miss Lavinia Morton became the bride of Thomas Arthur Pulphum. The celebrant was Rev. C. W. Maxwell, of the Presbyterian Church. Miss Martha Morton, the bride's sister, was maid of honor. The groom's brother, G. T. Pulphum, of Wilson, was best man. Mrs. Lizette R. Green was at piano, and rendered the wedding march. Mr. and Mrs. Pulphum left for a honeymoon trip East, thence to Lake City, S. C. They will return to South Boston this fall.

John B. Grayson to Wed. (Special to The Times-Dispatch.)

Warrenton, Ore., July 18.—An engagement of local and State-wide interest has been announced here. It is that of Miss Frances Wilson, of Muncie, Ind., and John B. Grayson, of this place. Miss Wilson is one of Muncie's social favorites. She is the daughter of A. J. Wilson, of Muncie. She is well-known throughout Indiana as a reader of ability. She is prominently identified with the Kappa Beta Gamma society, and is an active member of the Muncie Musical in her home city.

Mr. Grayson has long been prominently identified in business here, and only recently resigned the office of postmaster, which position he was first appointed in March, 1907. By President Roosevelt, and was reappointed by President Taft, in March, 1913, and served continuously as postmaster up until July 8. The marriage will be a home wedding and will take place September 15.

The Reinach Co. Inc.

107 East Broad Street

PREEMPTORY CLEARANCE

Dresses, Suits, Millinery, Skirts and Hosiery

75 Summer Dresses At \$3.98

Many of these Dresses were actually made up to sell for \$10.00. Not an old style, undesirable dress in the entire lot. Fancy striped ratines, in all shades, checks and plaids, in attractive colorings, and wide stripe voiles, in effective styles. All made up in the much wanted tunic effect. Not a dress ever was intended to sell for less than \$7.50, and from that price up to \$10.00.

Regular Prices from \$7.50 to \$10 At \$3.98

85 Handsome Summer Dresses at \$7.50 REGULAR PRICE UP TO \$20.00.

This lot consists largely of one or two of a kind models. We have included in this assortment a number of choice White Dresses, in bewitching styles, that formerly sold as high as \$20.00. Early choosing will be to your advantage.

240 Wash Skirts, Value \$2.98, at \$1.98

We have sold hundreds of Skirts this season, made in these identical fabrics for \$2.98. Our manufacturer used up all his remaining materials to make up this 240 dozen and gave them to us at a price. All the newest styles, including "The Country Club." Also a limited number of extra sizes, in styles adapted for stout figures.

Final Reductions in Millinery

\$10.00 Trimmed Hats \$1.98
\$12.00 Trimmed Hats \$2.98
\$15.00 Trimmed Hats \$4.98

All our remaining Black and colored Shapes included; formerly priced up to \$4.00, at 49c

All our Children's Hats; formerly priced from \$2.00 up to \$4.00, at 15c

\$1.00 Kid Gloves . . 59c \$1.00 Silk Gloves, 59c

ALL RIBBONS,
ALL FLOWERS,
ALL FEATHERS,
ALL WINGS,
ALL TRIMMINGS,
ALL MALINES
AT
50c
ON THE DOLLAR OF
MARKED PRICES.

No Goods Sent C. O. D. or Approval.

To Our Customers A Word of Explanation--

Clearance sales at this season of the year are held with the object of clearing stocks preparatory to inventory. It is usually a fact that the goods offered at such sales are the unsalable remnants that have accumulated through the entire season. We want to impress upon our customers this fact: Over 75 per cent of the goods offered in this sale have been purchased within the last three weeks, and are the brightest, snappiest merchandise we have ever offered at such attractive prices. We also have a few odds and ends which have accumulated throughout the season, which we have marked at prices that are simply absurd, but which space will not permit us to enumerate.

Respectfully,
THE REINACH CO., Inc.
By

J. H. Patter.

165 Summer Dresses At \$4.98

No possible description that we can give will do these Dresses justice. The materials embrace every conceivable fabric; some are dainty all white effects; others are fine line striped materials, and still others are figured materials, in the sweetest and daintiest of designs. All are perfectly fascinating in style. You will want several. Made to sell up to \$15.00,

Regular Prices from \$10 to \$15 At \$4.98

25 White Crepe de Chine Dresses at \$9.75 ACTUAL \$25.00 VALUE.

The most wanted fabric of the season. We have been obliged to pay a premium for them, but this week we were lucky enough to secure just 25 dresses, exquisitely made in the new pleated tunic. Just as fresh and airy as you can imagine. We could easily get regular prices, but to add to the interest of this sale, offer them at this unheard of price.

A Genuine Clearance of Hosiery

We find that we are carrying too many lines of hosiery to profitably operate this department. In order to quickly adjust this stock we are making some sharp reductions. Several lines which we have decided to discontinue we have priced less than cost.

Lord & Taylor's "Onyx Brand" Children's Lisle Socks; regular price 25c At 12¹/₂
Lord & Taylor's "Onyx Brand" Children's Silk Socks; regular price 25c At 19c
Lord & Taylor's "Onyx Brand" Misses' Hose; regular price 25c 3 Pairs for \$1.00
"Premier Brand" Fibre Boot Silk, in black, white and tan; regular price 29c At 50c
"Knotair Brand" Lisle Hose, formerly priced 35c, 39c and 50c
"Onyx Brand" Lisle Hose; regular 50c quality
"Premier Brand" Boot Silk Hose; our regular 50c quality, in black, white, tan, sky, smoke, pink, navy, red, emerald, new blue, maize and champagne
"Onyx Brand," Full Silk Hose, in colors only; regular \$1.00 quality
"Knotair Brand," Full Silk, in tan and white only; regular \$1.00 Hose At 50c

No Exchanges. Every Sale Must Be Final.